



## Hanson Community Preservation Committee

Town Hall - 542 Liberty Street, Hanson, MA 02341 781-293-5186, Ext 102

## Laura FitzGerald-Kemmett, At-Large, Chairperson

Allan Clemons, Historical Commission Representative Phil Clemons, Conservation Commission Representative Thomas Hickey, At-Large John Kemmett, Planning Board Representative Robert O'Brien, Parks and Fields Commission Representative Robert Overholtzer, At-Large Patty Norton, At-Large Teresa Santalucia, Housing Authority Representative

## PRE-APPLICATION

All proposal proponents must begin by submitting a pre-application form which will be reviewed and commented upon by the Community Preservation Committee (CPC). Upon pre-application approval, an application form must be completed in full and submitted in accordance with any CPC established timelines. Please complete the following information. This form plus no more than one additional page should be returned to Hanson Community Preservation Committee, c/o Office of the Hanson Board of Selectmen, Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341 and/or by email to <a href="mailto:cpchanson@gmail.com">cpchanson@gmail.com</a>. Please submit this form on or before 5:00 PM on December 15<sup>th</sup> for the following year's funding cycle.

If the application will be made by more than one entity (persons, agencies, organizations, etc.) please identify which will assume fiduciary responsibility by naming it as the primary applicant: Name of Primary Applicant (legal fiduciary agent): **Address of Primary Applicant:** Contact Person for the Primary Applicant: Telephone: (h): \_\_\_\_\_\_(v): \_\_\_\_\_\_(c): \_\_\_\_\_\_ Email: \_\_\_\_\_ Project Name: \_\_\_\_\_ Assessors Map/Lot #: Address of the project: Which community preservation purpose(s) does this project address? Community Housing \_\_\_\_ Historic Resources \_\_\_\_ Open Space \_\_\_\_ Active Recreation Passive Recreation Proposed project start date: \_\_\_\_\_ Project length of time from start to finish: Amount of CPA funding Requested: Brief project description (250 words or less – may be submitted on an additional sheet of paper):





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